

FINAL PLAT FOR FOXMOOR SECTION I

CERTIFICATE OF SURVEY Foxmoor Section I

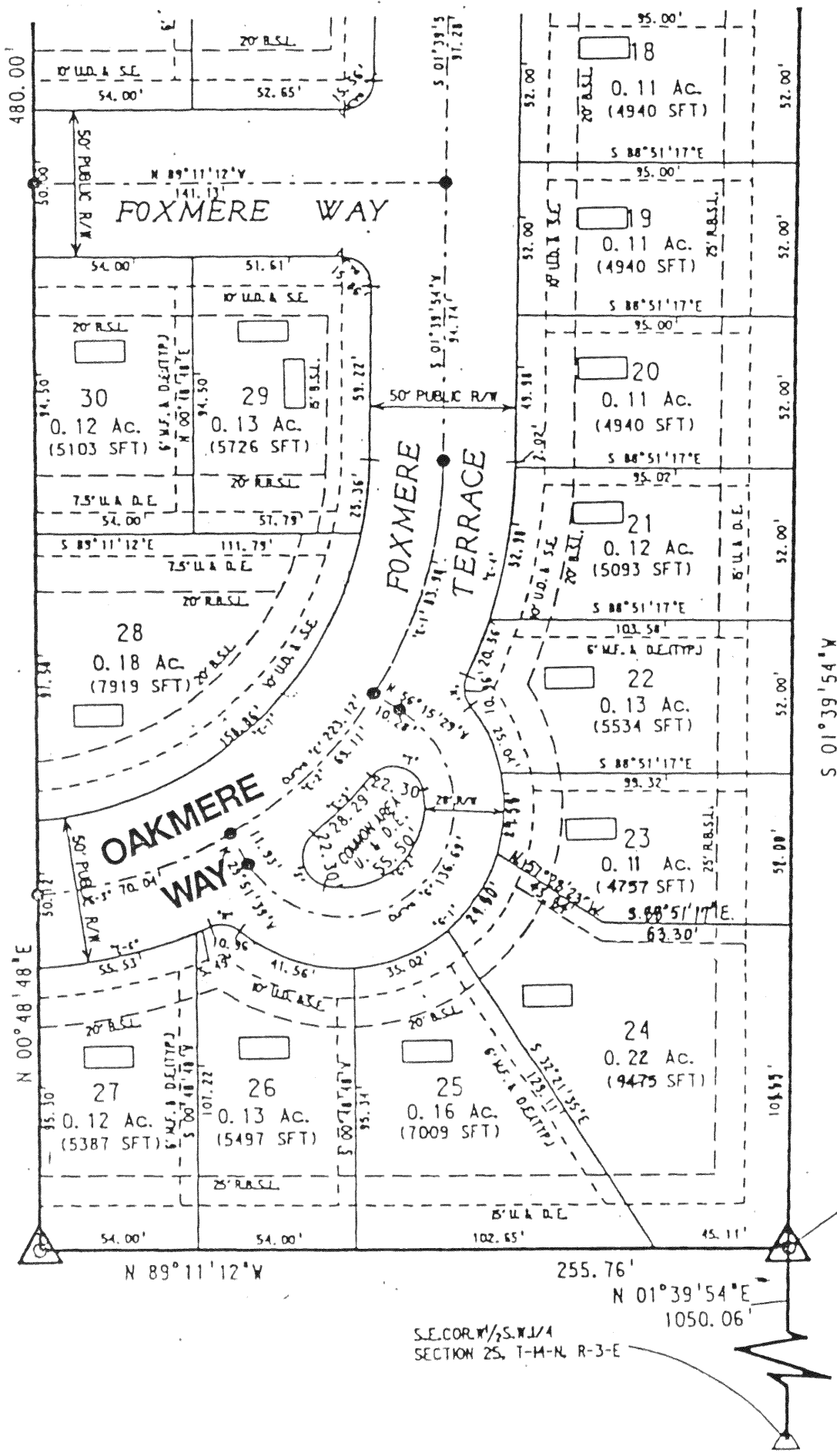
I, the undersigned, do hereby certify the attached plat to be true and correct to the best of my knowledge and belief, representing a survey of a part of the West Half of the Southwest Quarter of Section 25, Township 14 North, Range 3 East of the Second Principal Meridian in the White River Township, Johnson County, Indiana, more particularly described as follows:

Commencing at the Southeast corner of the West Half of the Southwest Quarter of Section 25, Township 14 North, Range 3 East; thence North 01°39'54" East 1050.06 feet to the Point of Beginning of the herein described tract; thence North 89°11'12" West parallel with the South line of said Quarter Section 255.76 feet; thence North 00°48'48" East 480.00 feet; thence North 89°11'12" West 61.14 feet; thence North 81°58'40" West 199.23 feet; thence North 89°11'12" West 173.30 feet; thence North 00°48'48" East 137.93 feet to the point of curvature of a non-tangent curve concave southerly having a radius of 10.00 feet; thence Westerly along said curve on arc distance of 11.42 feet (said arc being subtended by a chord bearing North 88°38'27" West and having a distance of 10.81 feet); thence North 44°50'06" West 51.42 feet to the point of a curvature of a non-tangent curve concave Westerly having a radius of 10.00 feet; thence Northeasterly and Northerly along said curve on arc distance 12.15 feet (said arc being subtended by a chord bearing North 23°49'46" East and having a distance of 11.42 feet); thence North 89°11'12" West 167.71 feet; thence North 00°48'48" East 70.89 feet; thence South 59°46'12" West 440.31 to a point on the South right-of-way line of Fry Road; thence the following five (5) courses along said line: (1) North 32°02'19" East 16.12 feet; (2) North 59°46'12" East 95.00 feet; (3) North 57°56'14" East 250.13 feet; (4) North 54°20'35" East 100.45 feet; (5) North 59°46'12" East 351.67 feet; thence South 00°34'54" West 201.84 feet; thence South 83°41'06" East 606.65 feet to the East line of said Half Quarter; thence South 01°39'54" West along said East line 717.00 feet to the Point of Beginning, containing 8.37 acres (364,385 square feet) more or less; subject to easements, rights-of-way, and restrictions.

This subdivision consists of forty-two (42) lots, numbered one (1) to forty-two (42), both inclusive, and streets as shown hereon. The size of lots and widths of streets are shown on this plat in figures denoting feet and decimal parts thereof.

FOXMOOR SECTION I					
CURVE DATA					
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD
A	12°33'10"	150.00	16.50	32.86	32.80
A-1	06°48'59"	125.00	7.44	14.87	14.86
A-2	09°14'05"	175.00	14.13	28.21	28.18
B	12°33'10"	150.00	16.50	32.86	32.80
B-1	12°33'10"	175.00	13.25	27.39	27.33
B-2	12°33'10"	125.00	13.75	27.39	27.33
C	53°27'18"	100.00	50.35	93.30	89.95
C-1	13°20'06"	100.00	11.49	23.27	23.22
C-2	40°07'12"	100.00	36.52	70.02	64.60
C-3	53°27'18"	75.00	37.77	69.97	67.46
C-4	27°45'13"	125.00	30.88	60.55	58.96
D	85°21'00"	150.00	138.29	223.45	203.35
D-1	28°03'07"	150.00	37.47	73.44	72.71
D-2	26°59'12"	150.00	35.99	70.65	70.00
D-3	30°18'41"	150.00	40.63	78.35	78.43
D-4	21°11'17"	175.00	32.73	64.72	64.35
D-5	07°38'11"	166.00	11.08	22.12	22.11
D-6	23°26'51"	175.00	36.32	71.62	71.12
D-7	85°21'00"	125.00	115.25	186.20	163.46
E	85°13'37"	150.00	138.00	223.12	203.11
E-1	32°04'37"	150.00	43.12	83.98	82.89
E-2	26°23'50"	150.00	35.18	68.11	64.50
E-3	26°45'10"	150.00	35.67	70.04	65.40
E-4	24°44'16"	175.00	38.38	75.56	74.97
E-5	09°45'54"	166.00	14.18	28.29	28.26
E-6	19°58'38"	175.00	30.82	60.71	60.71
E-7	84°26'27"	125.00	113.42	184.22	164.00
F	206°59'12"	37.84	---	136.69	73.59
F-1	160°06'42"	55.34	315.63	154.64	109.01
F-2	82°08'56"	27.84	24.26	38.91	38.58
G	206°59'12"	37.84	---	136.69	73.59
G-1	160°06'42"	55.34	315.63	154.64	109.01
G-2	114°14'04"	27.84	43.06	55.50	46.76
H	59°41'55"	10.00	5.74	10.42	9.95
J	59°41'55"	10.00	5.74	10.42	9.95
K	89°08'54"	10.00	3.85	15.56	14.04
L	90°51'06"	10.00	10.15	15.86	14.25
M	62°48'49"	10.00	6.11	10.96	10.42
N	62°48'49"	10.00	6.11	10.96	10.42
P	142°44'38"	10.00	29.67	24.51	18.95
R	142°44'38"	10.00	29.67	24.51	18.95
S	127°45'55"	10.00	20.40	22.30	17.96
T	127°45'55"	10.00	20.40	22.30	17.96
U	189°17'03"	4.50	---	14.87	8.97
Y	170°51'01"	2.50	31.24	7.45	4.98

8-31-90 For Declaration of Covenants see Misc. 62 Page 808
11-13-90 - First Amendment of Covenants see Misc. 62 Page 782
5-20-94. Indemnification see Misc. 67 Page 221 (lot 21)



WHISPERING TRAILS,
FOURTH SECTION, PART 'C',
P.B. 10, P. 76



Certified
This 5th day of December, 1989
Richard L. Fidler
Richard L. Fidler
Registered Land Surveyor #S0257 - Indiana

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared the above and acknowledged execution of this instrument as his voluntary act and deed for the uses and purposes therein expressed.
Witness my signature and Notarial Seal this 5th day of December, 1989.

My Commission Expires:

March 21, 1992
County of Residence
Mason

Notary Public
Susan R. Schonegg
Printed Name
Susan R. Schonegg

- LEGEND**
- B. S. L. = BUILDING SETBACK LINE
 - R. B. S. L. = REAR BUILDING SETBACK LINE
 - U. D. & S. E. = UTILITY DRAINAGE & SANITARY EASEMENT
 - U. & D. E. = UTILITY & DRAINAGE EASEMENT
 - M. F. & D. E. = MAINTENANCE FIRE PROTECTION & DRAINAGE EASEMENT (NON BUILDABLE)
 - L. S. E. = LANDSCAPE (NO ACCESS) EASEMENT

- MONUMENT LEGEND**
- △ 4" x 4" CONCRETE MONUMENTS WITH IRON PIN
 - COPPER WELD IRON PIN

PREPARED BY

MSE Engineering
MSE Corporation
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Indianapolis, IN 46204-1061
317 634-1000
317 634-3576 FAX
M.S.E. JOB # 111-0358
SHEET 2 OF 3
FINAL PLAT FOR FOXMOOR SECTION I